

Executive

Committee

Tue 5 Dec 2023 6.30 pm

Council Chamber, Redditch Town Hall Walter Stranz Square Redditch B98 8AH



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If you have any queries on this Agenda please contact Jess Bayley-Hill

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GUIDANCE ON FACE-TO-FACE MEETINGS

Please note that this is a public meeting.

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

GUIDANCE FOR ELECTED MEMBERS ATTENDING MEETINGS IN PERSON

Meeting attendees are encouraged not to attend the meeting if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

PUBLIC ATTENDANCE AT MEETINGS

Members of the public are encouraged not to attend the meeting if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.



Executive

Tuesday, 5th December, 2023

6.30 pm

Committee Room 2 Town Hall

Agenda

Membership:

Cllrs: Matthew Dormer

(Chair)

Gemma Monaco (Vice-Chair) Joe Baker

Joanne Beecham

Brandon Clayton

Luke Court Lucy Harrison Bill Hartnett Craig Warhurst

1. Apologies

2. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests and / or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

- 3. Leader's Announcements
- **4. Minutes** (Pages 5 16)
- 5. Animal, Bird and Fish Welfare on Council Land Policy (Pages 17 28)
- **6.** Homelessness Prevention Grant and Domestic Abuse Grant (Pages 29 36)
- 7. Proposal for a Public Space Protection Order (PSPO) in Redditch Town Centre (Pages 37 44)

Due to the length of this report, only the covering report has been included in the main agenda for this meeting. The full length report, including appendices, has been published in a separate supplementary pack for the meeting.

- **8.** The Joint Auditor's Annual Report 2021/22 to 2022/23 (Pages 45 104)
- **9.** Overview and Scrutiny Committee (Pages 105 118)

Executive

10. Minutes / Referrals - Overview and Scrutiny Committee, Executive Panels etc.

To receive and consider any outstanding minutes or referrals from the Overview and Scrutiny Committee, Executive Panels etc. since the last meeting of the Executive Committee, other than as detailed in the items above.

11. To consider any urgent business, details of which have been notified to the Head of Legal, Democratic and Property Services prior to the commencement of the meeting and which the Chair, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting

12. Exclusion of the press and public

Should it be necessary, in the opinion of the Chief Executive, during the course of the meeting to consider excluding the public from the meeting on the grounds that exempt information is likely to be divulged, it may be necessary to move the following resolution:

"That, under S.100 (A) (4) of the Local Government Act 1972, the public be excluded from the meeting for the following matter(s) on the grounds that it/they involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs (to be specified) of Part 1 of Schedule 12 (A) of the said Act".

These paragraphs are as follows:

Subject to the "public interest" test, information relating to:

Para 3 – financial or business affairs;

and may need to be considered as 'exempt'.

13. Finance and Performance Quarter 2 Report 2023/24 (Pages 119 - 134)

Due to the length of this report, only the covering report has been included in the main agenda for this meeting. The full length report, including appendices, has been published in a separate supplementary pack for the meeting.